

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2020

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 235**, VOLUNTARY HOME ENERGY INFORMATION PILOT PROGRAM, by Representative P. M. Arent.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2

5 HB0235.SC1.wpd 3/4/20 9:30 am krueff/KR RHR/SJB

Bill Number

Action Class

Action Code